



दादरा नगर हवेली ऊर्जा वितरण निगम लिमिटेड
(सरकार का उपक्रम)
DNH POWER DISTRIBUTION CORPORATION LTD.
(A GOVERNMENT UNDERTAKING)

Vidhyut Bhavan, Opp. Secretariat, Silvassa - 396230, D. & N.H.
Tele/Fax : 0260-2642338, Web site : www.dnhpdcl.in

No. DNHPDCL/70/2014/ 710

Dtd. 28/02/2014

1. Applications are invited from interested candidates to fill up the following posts on deputation:-

Sr. No	Name of Post	Pay Scale	Qualification and Experience	No of posts
1	Chief Engineer (Electrical)	PB IV ₹ 37400-67000 Plus Grade Pay ₹ 8700/-	a) Officer holding analogous post in Central / State Government, UT Administration, Electricity Boards Electricity Corporation or Undertaking and possessing Degree in Electrical Engineering from any recognized University and handling the matters related to power transmission / distribution, O&M of electrical system etc. b) Superintending Engineer (Electrical) possessing Degree in electrical engineering or equivalent with 5 years regular service in PB III, GP ₹ 7600/- in any Central / State Government, UT Administration, Electricity Boards, Electricity Corporation or Undertaking and handling the matters related to power transmission / distribution, O&M of electrical system etc. c) The Upper age limit for deputation shall be 55 years and the crucial date for determining the age will be the last date of receipt of application. The tenure of deputation will be governed by the Govt. of India, Ministry of Personnel's instructions in this regard from time to time.	1 (one)

2. The pay of the candidate selected for appointment on deputation will be regulated in accordance with general orders on the subject.



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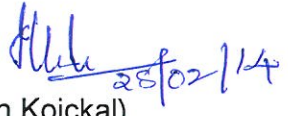
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3. Interested candidates fulfilling all the above criteria may forward their Bio-data (in the Pro forma attached), Integrity Certificate and Vigilance Certificate, Annual Confidential Reports dossier of last 5 years, Statement giving details of major or minor penalties, if any imposed on the officer during the last 5 years to the Managing Director, DNHPDCL, Vidhyut Bhawan, Opp. Secretariat, Silvassa-396230, Dadra & Nagar Haveli.
4. The period of deputation will be initially for a period of one year which may be extended for further period in accordance with Govt. of India's instructions on the subject.
5. The last date for receipt of application will be 11/04/2014.
6. Incomplete applications and applications received after the last date will not be entertained.


(John Koickal)
General Manager (HR & Adm)

PRO FORMA FOR FURNISHING BIO-DATA

1. Name and Address (in Block letters):
2. Date of Birth (in Christian era):
3. Educational Qualifications:
4. Experience:
5. Please state clearly whether in the light of entries made by you above, you meet the requirement of the post of "Chief Engineer (Electrical)".
6. Details of Employment, in chronological order. Enclose a separate sheet, duly authenticated by your signature, if the space below is insufficient:

Office/Institution	Post Held	From	To	Scale of pay /Pay Band & Grade pay	Nature of duties(in detail)

7. Nature of present employment, i.e.ad hoc or Temporary or Quasi-Permanent or Permanent:



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8. In case the present employment is held on deputation /contract basis, please state-
 - a) The date of initial appointment:
 - b) Period of appointment on deputation/contract:
 - c) Name of the parent office/organization to which you belong:
 9. Additional details about present employment. Please state whether working under (indicate the name of your employer against the relevant column)
 - a) Central Government:
 - b) State Government:
 - c) Semi. Govt. Organization:
 - d) Government Undertaking:
 - e) Electricity Board/Undertakings:
 10. Are you in Revised Scale of Pay? If yes, give the date from which the revision took place and also indicate the pre-revised scale:
 11. Total emoluments per month now drawn:
 12. Additional information, if any, which you would like to mention in support of your suitability for the post. (This among other things may provide information with regard to (i) additional academic qualifications (ii) professional training and (iii) work experience over and above prescribed in the Advertisement). (Note-Enclose a separate sheet, if the space is insufficient).
 13. Whether belongs to SC/ST/OBC:
 14. Remarks:

(The candidates may indicate information with regard to (i) Research publications and reports and special projects (ii) Awards/Scholarship/Official Appreciation (iii) Affiliation with the professional bodies/institutions/societies and (iv) any other information. (Note- Enclose a separate sheet if the space is insufficient).



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I have carefully gone through the advertisement and I am well aware that the Bio-data duly supported by documents submitted by me will also be assessed by the Selection Committee at the time of selection for the post.

Date: __/__/2014

Signature of the candidate

Address:

To be certified by the Employer/Forwarding Authority

Certified that the particulars furnished by the Applicant have been verified with reference to his service records and found correct. No vigilance/disciplinary proceedings either pending or contemplated against the officer.

Signature of the employer/
Forwarding Authority with Official Seal